

# Entrance Antiphon, Mode I

5th Sunday of Lent

Psalms 43:1-2

Rebecca De La Torre

Dm C Dm

Give me jus - tice, O God, and plead my cause a - gainst a na - tion that is faith - less.

2 F Am C Dm

From the de - ciet - ful and cun - nig res - cue me, for — you, O — God, are my strength.

## Verse 1

Ps 43:1-2

Dm B<sup>b</sup> Gm C Dm

Why have you cast me off? And why do I grow sorrowful while the ene - my af - flicts me?

## Verse 2

Ps 43:3

Dm B<sup>b</sup>

O send forth your light and your truth;

Dm B<sup>b</sup> Gm C Dm

let them lead me, let them bring me to your ho - ly mountain to the place where you dwell.

## Verse 3

Ps 43:4-5

Dm B<sup>b</sup> Gm C Dm

To you, O God, my — God, I will give praise up - on the harp.

Dm B<sup>b</sup> Gm C Dm

Why are you sad, O my soul? And why do you sigh with - in me?

Entrance Antiphon, Mode II

Verse 4

Gloria Patri

Dm B<sup>b</sup> Gm C Dm

Glory be to the Father, and to the Son, and to the Ho - ly Spirit,

Detailed description: This musical staff is in treble clef with a key signature of one flat (B-flat). It contains five measures of music. The first measure has a Dm chord and the notes G4 and Bb4. The second measure has a Bb chord and the notes Bb4 and D5. The third measure has a Gm chord and the notes G4 and Bb4. The fourth measure has a C chord and the notes G4 and Bb4. The fifth measure has a Dm chord and the notes G4 and Bb4. The lyrics are: "Glory be to the Father, and to the Son, and to the Ho - ly Spirit,"

Dm B<sup>b</sup> Gm C Dm

as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

Detailed description: This musical staff continues the melody from the first staff. It has the same key signature and clef. The first measure has a Dm chord and the notes G4 and Bb4. The second measure has a Bb chord and the notes Bb4 and D5. The third measure has a Gm chord and the notes G4 and Bb4. The fourth measure has a C chord and the notes G4 and Bb4. The fifth measure has a Dm chord and the notes G4 and Bb4. The lyrics are: "as it was in the beginning, is now, and ev - er shall be, world without end. A - men."