

# Communion Antiphon: Matthew 28:20

The Ascension of the Lord

(Matthew 28:20)

Rebecca De La Torre

1 C- B<sup>b</sup> A<sup>b</sup> G  
Be - hold, I am with you — al - ways,  
1 C- B<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup>

This section contains two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one flat. The vocal line begins with a half note C, followed by quarter notes B and A, and then a half note G. The lyrics "Be - hold, I am with you — al - ways," are set to these notes. The second staff continues with a half note C, followed by quarter notes B and A, and then a half note A. The lyrics "ev - en to the end of the age, al - le - lu - ia. —" are set to these notes.

6 C- B<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup>  
ev - en to the end of the age, al - le - lu - ia. —  
6 C- B<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup>

This section continues the musical line from the previous section. It consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one flat. The vocal line continues with quarter notes C, B, and A, followed by a half note sus4, another half note A, and then a half note sus4 again. The lyrics "ev - en to the end of the age, al - le - lu - ia. —" are set to these notes. The second staff continues with quarter notes C, B, and A, followed by a half note sus4, another half note A, and then a half note sus4 again.

# Antífona de la Comunión: Mateo 28, 20

10 C- C- B<sup>b</sup> A<sup>b</sup>  
Yo Es - ta - ré con us - te - des to - dos los  
10 C- B<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup>

This section contains two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one flat. The vocal line begins with a half note C, followed by quarter notes C, B, and A. The lyrics "Yo Es - ta - ré con us - te - des to - dos los" are set to these notes. The second staff continues with a half note C, followed by quarter notes B and A, and then a half note sus4, another half note A, and then a half note sus4 again.

14 G C- B<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup>  
dí - as has - ta el fin del mun - do. — A - le - lu - ya. —  
14 G C- B<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup> A<sup>b</sup> sus4 A<sup>b</sup>

This section continues the musical line from the previous section. It consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one flat. The vocal line begins with a half note G, followed by quarter notes C, B, and A, and then a half note sus4, another half note A, and then a half note sus4 again. The lyrics "dí - as has - ta el fin del mun - do. — A - le - lu - ya. —" are set to these notes. The second staff continues with quarter notes G, C, B, and A, followed by a half note sus4, another half note A, and then a half note sus4 again.

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## Verse 1 / Estrofa 1

Psalm 118:22-23

May God arise; may his enemies be scattered; may those who hate him flee before him.  
Se levanta Dios, y se dispersan sus enemigos, huyen de su presencia los que lo odian.

## Verse 2 / Estrofa 2

Psalm 118:24

The just will be glad; they will rejoice before God; they will celebrate with great joy.  
En cambio, los justos se alegran, gozan en la presencia de Dios, rebosando de alegría.

## Verse 3 / Estrofa 3

Psalm 118:28

Sing to God, praise his name; Rejoice before him whose name is the Lord.  
Cantad a Dios, tocad a su nombre. su nombre es el Señor: alegraos en su presencia.

## Verse 4 / Estrofa 4

Gloria Patri

Glory be to the Father and to the Son and to the Holy Spirit,  
Gloria al Padre y al Hijo y al Espíritu Santo.

as it was in the beginning, is now, and ever shall be, world without end. Amen.  
Como era en el principio, aho - - ra y siempre, por los siglos de los siglos. A-mén.